



# RAP NEWS

Spring 2019

## SUBSCRIPTIONS 2019



A reminder that Subscriptions for 2019 are now due: We are please to announce that there has been no increase from last year so the amount due is just £9. Payment can be made by Cheque payable to RETIRED AMBULANCE PERSONNEL (in full) *and forwarded to Pierre Le Cras, 25 Mansvid Avenue, Cosham, Portsmouth, PO6 2LX* or by BACS TO RAP ACCOUNT 01863918 SORT CODE 30-98-73 GIVING YOUR NAME AS REFERENCE

## PHOTOGRAPHIC COMPETITION



It's time to get your camera / Smartphone clicking and enter our Photographic Competition.

This time the theme is **"Wild Life and Nature"** Photos must be original, have been taken in the last 5 years and can be digital or prints.

**1st Prize £50,  
2nd Prize £30  
3rd Prize £25**

email your prints to:  
[paulaanfield@aol.com](mailto:paulaanfield@aol.com)  
**by 10th June 2019**  
**GoodLuck!**

## KEEP IN TOUCH

### Website:

[www.retiredambulancepersonnel.co.uk](http://www.retiredambulancepersonnel.co.uk)



### Facebook:

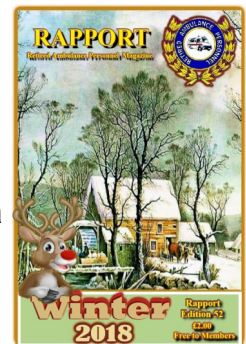
If you are a member of Facebook and haven't signed up to our Group please visit the Retired Ambulance Personnel group and ask to join. This is a closed group and only members of it can add to its pages.

## RAP COMMITTEE

A BIG THANK YOU to all the committee members and supporters for all the hard work they put into keeping RAP going, without them we would not be where we are today. If you have a bit of spare time and if would like to become part of the committee we would love to hear from you. Please email [pierre.lecras@live.com](mailto:pierre.lecras@live.com) or contact any of the existing committee members.

## RAPPORT MAGAZINE EDITOR VACANCY

After supporting RAP for for many years in the role of Editor and Committee Member, John Beard has decided to step down and enjoy being a member of RAP once more. We would like to thank John for all his hard work in raising the standards of the magazine and adding his touch to its design. He will be a tough act to follow. So we would love to hear from you if this is a role you would like to help us with, please email [pierre.lecras@live.com](mailto:pierre.lecras@live.com)



## LUNCHEONS 2019/20

Please note the date of our luncheons for 2019/20

**12th May 2019 - Half Moon**  
**22nd September 2019 - Test Valley Golf Club**  
**5th January 2020 - Potters Heron**